REGULAR MEETING ORANGE COUNTY CHILDREN & FAMILIES COMMISSION

Wednesday, February 4, 2004, 9:00 A.M.

PLANNING COMMISSION HEARING ROOM, FIRST FLOOR 10 Civic Center Plaza Santa Ana, California

KIMBERLY CRIPE

Chair

JULIE POULSON CRYSTAL KOCHENDORFER

Vice Chair Pro Tem

JOYCE HANSON HUGH HEWITT

Commissioner Commissioner

LARRY LEAMAN MARIA E. MINON, M.D.

Commissioner Commissioner

CHARLES V. SMITH SALLY SNYDER, RN

Commissioner Commissioner

ATTENDANCE: Commissioners Cripe, Hanson, Hewitt, Leaman, Minon, Poulson, Smith and Snyder

EXCUSED: Commissioner Kochendorfer

PRESENT: EXECUTIVE OFFICER Michael Ruane

COMMISSION COUNSEL Kurt Yeager

CLERK OF THE COMMISSION Jamie Ross, Deputy

PLEDGE OF ALLEGIANCE

PRESENTATIONS: (None)

CONSENT CALENDAR: (Items 1-3)

521346789 APPROVED AS RECOMMENDED xx

- 1. Receive Technical Advisory Committee Update
- 2. Receive and file Quarterly Report on Commission Performance Outcome Monitoring System

3. Adopt resolution authorizing execution of agreement with Mathias Consulting and Research for Primary Care Project with the American Academy of Pediatrics RESO: 04-009 C&FC

DISCUSSION ITEMS: (Items 4 - 6)

Approve funding recommendations for School Nurse Expansion project and adopt resolutions authorizing 4. execution of consultant services contracts to support the expansion effort

APPROVED AS RECOMMENDED 671234589

(Commissioner Kochendorfer did not participate due to her conflict with Capistrano Unified $\mathbf{x}\mathbf{x}$ School District)

RESOS: 04-010 - 011 C&FC

5. Approve updated Spring RFA Funding Cycle, and authorize Executive Director to approve extension of agreements expiring before June 30, 2004

751234689 APPROVED AS RECOMMENDED WITH THE EXCEPTIONS OF 069-B-00, 023-APR-02 AND 033-B-01 WHICH WERE PULLED FOR DISCUSSION AND SEPARATE VOTE XX

RESO: 04-012 C&FC

APPROVED 023-APR-02 AND 033-B-01 AS RECOMMENDED 651234789

(Commissioner Poulson abstained from discussion and vote on this matter and declared her XX A affiliation with Orange County Health Care Agency)

RESO: 04-013 C&FC

581234679 APPROVED 069-B-00 AS RECOMMENDED

(Commissioners Cripe and Hanson abstained from discussion and vote on this matter and declared their affiliation with St. Joseph's Health System)

RESO: 04-014 C&FC

6. Help Me Grow Program:

AAXX

- a. Receive progress report on implementation of comprehensive program
- b. Adopt resolution authorizing execution of agreement with the Orange County Register
- c. Authorize negotiation of proposed agreements with KOCE and Info Link Orange County

APPROVED AS RECOMMENDED 581234679

RESO: 04-015 C&FC XX

EXECUTIVE OFFICER REPORT:

A. Informational items

RECEIVED

B. Approve additional sponsorship for 2004 and authorize reimbursement of related expenses 981234567

APPROVED AS RECOMMENDED

C. Receive update on Packard Foundation and State Commission Funding opportunities, and authorize Executive Director to negotiate Capacity Grant funding agreement with Anaheim City School District **RECEIVED**

D. Receive update on State Budget and related activities.

981234567 **APPROVED AS RECOMMENDED**

X

PUBLIC & COMMISSION COMMENTS:

PUBLIC COMMENTS: None

COMMISSION COMMENTS:

Commissioner Poulson – Oral Re.: Item 2 on today's agenda – requested a verbal report in the future.

Commissioner Leaman – Oral Re.: Item 2 on today's agenda – page 4 of staff report, requested staff to look into why the number of children losing health coverage after birth continues to increase.

Commissioner Snyder – Oral Re.: Item 2 on today's agenda – valuable report. Support for School Nurse expansion.

Commissioner Hewitt – Oral Re.: Requested staff look into possible direct hire of School Nurses by Commission.

ADJOURNED: 9:36 A.M.

*** KEY ***

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1 Kimberly CripeA = AbstainedReso = Resolution2 Joyce HansonX = ExcusedOrd = Ordinance

3 Hugh Hewitt N = No

4 Crystal Kochendorfer C.O. = Commission Order

5 Larry Leaman

6 Maria E. Minon, M.D.

7 Julie Poulson

8 Charles V. Smith

9 Sally Snyder, RN

(1st number = Moved by; 2nd number = Seconded by)

KIMBERLY CRIPE Chair

JAMIE ROSS, Deputy Clerk of the Commission